

Mandatory Public Disclosure

A: GENERAL INFORMATION:

Sl. No	INFORMATION	DETAILS
1.	NAME OF THE SCHOOL	KNC INNOVATIVE GLOBAL SCHOOL
2.	AFFILIATION NUMBER (IF APPLICABLE)	830624
3.	SCHOOL CODE (IF APPLICABLE)	45790
4.	COMPLETE ADDRESS WITH PIN CODE	#295/B, INFOSYS ROAD, HEBBAL INDUSTRIAL AREA, BHARATH CANCER HOSPITAL, MYSURU-570016.
5.	PRINCIPAL NAME	Mr. JOSEPH FRANK B
6.	PRINCIPAL QUALIFICATION	B.Ph, B.ED, M.A
7.	SCHOOL EMAIL ID	info@kncinnovativeglobalschool.com
8.	CONTACT DETAILS (LANDLINE/MOBILE)	0821-2402929/9481123959

B. DOCUMENTS AND INFORMATION:

SI No.	DOCUMENTS/INFORMATION	LINKS OF UPDATED DOCUMENTS ON OUR SCHOOL'S WEBSITE
1.	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://drive.google.com/file/d/1u-uznPtg4W2j5-fjXggygfvnD63KC5nF/view?usp=drive_link
2.	COPIES OF SOCIETIES /TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://drive.google.com/file/d/11-HQmQVgDoAnBZLeTfQYzarnIHhUvKp/view?usp=drive_link
3.	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://drive.google.com/file/d/1QW6UUE_g9ZhyR7t7wuCfFTKW-LEiuSbD/view?usp=drive_link
4.	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT 2009, AND IT'S RENEWAL IF APPLICABLE	https://drive.google.com/file/d/1eFHTSSmKet2zw3LapdJjtD7GaspONGdz/view?usp=drive_link
5.	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://drive.google.com/file/d/1rID2UOIGWVhLotGo m3WjsMTorNnlwsM1/view?usp=drive_link
6.	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://drive.google.com/file/d/1qA2PR3euWC2zacJmZjvTIYXI6E_T93p4/view?usp=drive_link

SI No	DOCUMENTS/INFORMATION	LINKS OF UPDATE DDOCUMENTS ON OUR SCHOOL'S WEBSITE
7.	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/ EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	https://drive.google.com/file/d/1Lf6jjJIC1CrYMDP2niNt0t2dkWF-1X0K/view?usp=sharing https://drive.google.com/file/d/1MGsQX1_7MUzXA_kDJ8xCanIM6DHJh6bz/view?usp=drive_link
8.	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://drive.google.com/file/d/1bnHNVQbTrx07ZjiF2lfkNxeNr8WLMCSk/view?usp=drive_link

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C. RESULT AND ACADEMICS:

SL No	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON OUR SCHOOL'S WEBSITE
1.	FEE STRUCTURE OF THE SCHOOL	https://drive.google.com/file/d/1TLFZ7opTuiy94AI256kBKPqn6i-2GbpL/view?usp=drive_link
2.	ANNUAL ACADEMIC CALENDAR	https://drive.google.com/file/d/1xqNKCrjYCHGsS7RKwuUH_JRy2m0JfoU2/view?usp=drive_link
3.	LIST OF SCHOOL MANAGEMENT COMMITTEE(SMC)	https://drive.google.com/file/d/1IaHs18bJwRCsK_0eU5UGCaVc0tGzS_W7/view?usp=drive_link
4.	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://drive.google.com/file/d/1BNJsM7KjlUXeddHDHqI2ATu4JdKxqhBc/view?usp=drive_link
5.	LAST YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://drive.google.com/file/d/1QWL720IA4TEegI1DjsaFMLiDr_-WT5V0/view?usp=drive_link
6	STUDENT DETAILS	https://drive.google.com/file/d/1I-6cuCtuiVj9KXtUkKeZlqNxR6-Kv23H/view?usp=drive_link

D. STAFF (TEACHING):

SL No.	INFORMATION	DETAILS
1.	PRINCIPAL	01
2.	TOTAL NO. OF TEACHERS	88
3.	PGT	00
4.	TGT	22
5.	PRT	43
6.	NTT	13
7.	PET	03
8.	Others	07
9.	TEACHERS SECTION RATIO	1:17
	DETAILS OF SPECIAL EDUCATOR	Mrs. Jayalakshmi J B B.A, M.Sc Psychology
10.	Teacher details	https://drive.google.com/file/d/1e6KhVbO_iM9JKTxDL7EUw6Az0vEYiRo/view?usp=drive_link

RESULT OF CLASS: X

Sl. No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020-21	24	24	100%	--
2	2021-22	26	26	100%	7 distinctions
3	2022-23	37	37	100%	8 distinctions
4	2023-24	49	49	100%	7 distinctions

E: SCHOOL INFRASTRUCTURE:

Sl No	INFORMATION	DETAILS
1.	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTRS)	8127Sq.mtrs
2.	NO. AND SIZE OF THE CLASS ROOMS (IN SQFT/MTRS)	46&8mtrs *8mtrs
3.	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (INSQMTR)	5&12mtrs*8mtrs
4.	INTERNET FACILITY	YES
5.	NO.OF GIRLS TOILETS	25
6.	NO.OF BOYS TOILETS	48
7.	LINK OF VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://drive.google.com/file/d/1koir2EwKb_4gH_RVGtO1bLfkC2f1o3c/view?usp=sharing

**Mr. JOSEPH FRANK B
PRINCIPAL**